MEETING OF ASIA FOR MUSHROOM SCIENCE 10

### REGISTRATION FEE PAYMENT FORM

To: **The Finance Chair**

**10th Meeting of Asia for Mushroom Science**

c/o Faculty of Engineering

University of Nottingham Malaysia

Jalan Broga, 43500 Semenyih
Selangor Darul Ehsan

Attn: Prof. Sivakumar Manickam

Email Form to mams10malaysia@gmail.com

**Payment of Registration Fee**

With reference to the above, I enclose herewith:

|  |  |  |
| --- | --- | --- |
|  | **PAYMENT METHOD** **(Transaction Reference Number)** | **RINGGIT MALAYSIA (MYR) /****US DOLLARS (USD)** |
|  |  |  |
|  | **Cheque (No: )** |  |
|  |  |  |
|  | **Bank draft (No: )** |  |
|  |  |  |
|  | **Credit Card (No: )** |  |

made payable to "**Persatuan Biokimia dan Biologi Molekul Malaysia**" for the registration of:

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participant: Full Participant (Local) / Student (Local)/

Full Participant (International) / Student (International)

 Total Fee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participant: Full Participant (Local) / Student (Local)/

Full Participant (International) / Student (International)

 Total Fee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participant: Full Participant (Local) / Student (Local)/

Full Participant (International) / Student (International)

 Total Fee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thank you.

Yours sincerely,

|  |  |
| --- | --- |
| **Signature:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Name :** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Institution :** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Email:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Mobile No.:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |